

SE-212
NOTIFICATION OF SELECTION FOR INTERVIEW

AGENCY: SC Rural Infrastructure Authority

PROJECT NAME: RIA Public Drinking Water and Wastewater Utility Board Training Manual and Presentation

PROJECT NUMBER: P45-N002-PG

POSTING DATE: 12/02/2024

Having reviewed the resumes submitted in response to the *Invitation for Professional Services* for the above-named Project, and having evaluated those responses and other information available in accordance with the requirements of SC Code § 11-35-3220, the Agency Selection Committee has determined that the firms listed below are deemed the most qualified to provide the required services and are selected for interview:

NAME OF A/E: W. K. Dickson Company, Inc.

NAME OF A/E: _____

NAME OF A/E: _____

NAME OF A/E: _____

NAME OF A/E: _____

NAME OF A/E: _____

NAME OF A/E: _____

NAME OF A/E: _____

REMARKS: *(If "No Contract to be Awarded" is entered above, indicate the reason.)*

Only (1) one response received.

AGENCY CERTIFICATION

I certify that the above-named firms have submitted all of the information required in the *Invitation for Professional Services*; that the Agency Selection Committee conducted this selection in accordance with the requirements of the SC Consolidated Procurement Code and Regulations and the *Manual for Planning and Execution of State Permanent Improvements*, and that the Committee selected the above-named firms for interview and priority ranking.

BY: Clarissa Belton **TITLE:** Deputy Dir. of Administration **DATE:** 12/02/2024

ACKNOWLEDGED BY OSE PROJECT MANAGER: Phil Gerald **DATE:** 12/02/2024