Town of Campobello Sewer Project \$600,000



Bonnie Ammons
Executive Director

November 20, 2023

The Honorable Jason Shamis Mayor Town of Campobello Post Office Box 9 Campobello, South Carolina 29322

Re: FY 23-24 State Budget Non-Recurring Appropriation

Dear Mayor Shamis:

The South Carolina Rural Infrastructure Authority (RIA) received a non-recurring appropriation in the South Carolina FY 23-24 Appropriations Act to assist the Town of Campobello in the amount of \$600,000 for the Town's Sewer Project.

In order to access and spend these funds, there are several required submissions that must be provided to RIA. Proviso 117.21 of the Appropriations Act requires submission of a plan for how these non-recurring state funds will be spent as well as how the expenditures will provide a public benefit. In addition, there are certifications and reporting requirements for the disbursements.

As the Executive Official for the (recipient), you will need to complete and submit the following document(s) to RIA, within thirty days of the date of this letter:

• State of South Carolina Request for Contribution Distribution Form
This form requires a general description of how the funds will be used, consistent with Proviso 117.21, a line item budget and a detailed explanation of each budget line item. In addition, the form requires an explanation of how the funds will provide a public benefit, the goals to be achieved and a planned schedule for expenditures. This form requires a certification by your chief executive or administrative official that your organization does not discriminate and that funds will be spend in accordance with Proviso 117.21.

Upon submission of an acceptable plan, RIA will sign and return a copy of the plan for your records and prepare a request for disbursement of the appropriated funds through the State Treasurer's Office.

In further accordance with Proviso 117.21, you will also be required to submit a quarterly report as well as an annual accounting of the expenditures using the following forms:

South Carolina Contribution Expenditure Report – Quarterly Submission

This form requires an accounting of expenditures incurred to date, expenditures for the current quarter as well as a description of public benefits and goals achieved. You must attach copies of invoices documenting all expenditures for the quarter. This report must be submitted no later than January 1, April 1, July 1 and October 1 until all funds have been expended in accordance with the approved plan. Even if there have been no expenditures during the quarter, a report must still be submitted.

South Carolina Contribution Expenditure Report – Annual Submission

The recipient must provide RIA with an annual report of expenditures during the fiscal year. If any unspent funds remain at the end of the fiscal year, provide an explanation and schedule for the remaining expenditures. This annual report is due no later than June 15, 2024 and will be required by June 15 in subsequent years if all funds are not fully expended.

These forms are attached and will also be available to download as a fillable form from the RIA website at https://ria.sc.gov/about/our-team/administration/. Please be advised that all agreements, forms and reports associated with these state appropriated funds will be posted to RIA's website to comply with the transparency requirements of Proviso 117.21.

We are here to help you. If you have any questions, please do not hesitate to reach out to Chris Rabon at crabon@ria.sc.gov or (803) 737-3800.

Sincerely,

Bonnie Ammons

Cc: Ms. Kim Hyder, Town Clerk

Rabon, Christopher

From: Joe McDowell Sent: Wednesday, January 10, 2024 4:16 PM To: Rabon, Christopher Cc: **Jason Shamis** Subject: Re: FY23-24 State Appropriations Town of Campobello - Sewer Project HI Chris, Happy New Year! Thank you for reaching out! I had meant to reach out to you yesterday. We had a good initial meeting with WK Dickson engineering yesterday and they are working to put a proposal together. We are also meeting with Summitt Engineering on Friday. Mayor Shamis and I discussed yesterday we hope to have proposals completed and hopefully in by February. We also plan on having the required form filled out by February as well. We definitely do not want to hold up receiving the funds that have been graciously offered to our town. I feel like we are progressing well and appreciate your patience and just let me know if there are any concerns with that timeline. Thanks again Chris! On Wed, Jan 10, 2024 at 3:02 PM Rabon, Christopher < crabon@ria.sc.gov> wrote: Good afternoon, Joe, I hope you're doing well and enjoyed your holiday season! I wanted to follow up and see what the status was on an estimated budget/timeline. Additionally, if you have any questions or concerns just let me know. Thanks,

Chris Rabon | Accounting Manager

South Carolina Rural Infrastructure Authority

Office of Local Government

1201 Main Street | Suite 1600 | Columbia, SC 29201-3200

Phone: 803.737.3800

Web: www.ria.sc.gov



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information | | | | |
|---|---|---------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 600,000.00 Rural Infrastructure Authority (P450) | | Sewer Project | | |

| Organization Information | | |
|--------------------------|-------------------------------------|--|
| Entity Name | Town of Campobello | |
| Address | 406 North Main Street | |
| City/State/Zip | Campobello, SC 29322 | |
| Website | https://www.townofcampobellosc.com/ | |
| Tax ID# | 57-0526715 | |
| Entity Type | Municipality | |

| Organization Contact Information | | |
|----------------------------------|----------------------------------|--|
| Contact Name Joe McDowell | | |
| Position/Title | Council Member | |
| Telephone | (864) 386-1523 | |
| Email | jmcdowell@townofcampobellosc.com | |

| Plan/Accounting of how these funds will be spent: | | | | |
|---|---------------|---|--|--|
| Description | Budget | Explanation | | |
| Planning and Design Engineering | \$ 600,000.00 | A feasibility study will be conducted to assess the optimal options for establishing sewer infrastructure in the town. Short-term and long-term solutions will be explored. Planning and design work are part of the study. | | |
| Construction | | | | |
| Construction Engineering | | | | |
| Equipment/Asset Acquisition | | | | |
| Other (Detail Below): | | | | |
| | | | | |
| | | | | |
| | | | | |
| Grand Total | \$ 600,000.00 | | | |

Please explain how these funds will be used to provide a public benefit and goals to be achieved:

The allocation of funds for establishing sewer service in the town will play a pivotal role in fostering economic growth and community development. By investing in this vital infrastructure, we will create an environment conducive to both the growth of existing businesses and the attraction of new ones. Improved sewer service will enhance the overall livability and attractiveness of the town, making it more appealing for businesses to establish themselves here. Additionally, establishing sewer services within the town will enhance public health and environmental sustainability, contributing to the well-being of the entire community. In summary, the strategic allocation of funds for sewer infrastructure will not only support the growth and prosperity of businesses but also enrich the lives of residents, making our town a more vibrant and thriving place to live and work.



Printed Name

State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



Please provide a tentative project schedule of planned expenditures:

Planning and Design Engineering Begins - April 2024 Construction/Engineering Begins - 2025/2026

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year 2024 to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

| Jason Shamis ason Shamis (Apr 25, 2024 11:03 EDT) | Mayor |
|--|--------------|
| Organization Signature | Title |
| Jason Shamis | Apr 25, 2024 |
| Printed Name | Date |

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2024
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2024.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024.

| Bonnie Ammons | Apr 26, 2024 | | |
|--|--------------|--|--|
| Rural Infrastructure Authority Signature | Date | | |
| Bonnie Ammons | | | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | Contribution Informa | tion | |
|---------------|---|---------------|------|
| Amount | State Agency Providing the Contribution | Purpose | MA I |
| \$ 600,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | |

| Organization Information | | |
|--------------------------|-------------------------------------|--|
| Entity Name | Town of Campobello | |
| Address | 406 North Main Street | |
| City/State/Zip | Campobello, SC 29322 | |
| Website | https://www.townofcampobellosc.com/ | |
| Tax ID# | 57-0526715 | |
| Entity Type | Municipality | |

| Orga | anization Contact Information |
|----------------|----------------------------------|
| Contact Name | Joe McDowell |
| Position/Title | Council Member |
| Telephone | (864) 386-1523 |
| Email | jmcdowell@townofcampobellosc.com |

| Ac | counting of Q | uarterly Expenditi | ures: | | |
|---|----------------|--------------------|---------------|--------------|-------------------|
| Description | | E | xpenditures | Walnut Harry | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | \$ 600,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 600,000.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | 71127 10172549 | | MARKON TESTAI | No. 7 Han | |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| SUBILLI | | | _2 | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 600,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 600,000.00 |

Description of public benefits and goals achieved to date:

Began working with an engineer and moving towards the start of implementing sewer for businesses and residents alike, so that Campobello may grow and thrive in a responsible manner. The project will enhance public health and environmental sustainability which contributes to the well-being of the entire community.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose

for a public purpose.

Jason Sha

Major, Town of Campobello Title June 25-2024





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117,21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|---|---|---------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 600,000.00 Rural Infrastructure Authority (P450) Sewer Project | | | | |

| | Organization Information |
|----------------|-------------------------------------|
| Entity Name | Town of Campobello |
| Address | 406 North Main Street |
| City/State/Zip | Campobello, SC 29322 |
| Website | https://www.townofcampobellosc.com/ |
| Tax ID# | 57-0526715 |
| Entity Type | Municipality |

| Organization Contact Information | | | |
|----------------------------------|----------------------------------|--|--|
| Contact Name Joe McDowell | | | |
| Position/Title Council Member | | | |
| Telephone | (864) 386-1523 | | |
| Email | jmcdowell@townofcampobellosc.com | | |

| | | Accounting | of Annual Expe | nditures: | | | |
|-----------------------------|---------------|--------------|----------------|--------------|-------------------|---------|---------------|
| | | Expenditures | | | | | Balance |
| Description | Budget | Q1 | Q2 | Q3 | Q4 | Total | Remaining |
| Planning and Design Eng. | \$ 600,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 600,000.00 |
| Construction | | | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail | | _ OTHERS OF | Cas av III | MOTING N. 10 | (AIII III III III | | O EQUAL DISC |
| | | | | | | \$ 0.00 | \$ 0.00 |
| | | | | | | \$ 0.00 | \$ 0.00 |
| | | | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 600,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 600,000.00 |

Explanation of any unspent funds and expected timeline for remaning expenditures: (to be provided only if unspent funds remain at the end of the fiscal year)

We are continually working with and engineer to gather an initial study/examination of the best course to take for our sewer project. Timeline is as follows:

Planning and Design Engineering Begins - April 2024

Construction/Engineering Begins - 2025/2026

Description of public benefits and goals achieved during the fiscal year:

Began working with an engineer and moving towards the start of implementing sewer for businesses and residents alike, so that Campobello may grow and thrive in a responsible manner. The project will enhance public health and environmental sustainability which contributes to the well-being of the entire community.

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural infrastructure Author | ity and used for a |
|--|--------------------|
| public purpose. | |

Mayor, Town of Campobello Title June 25, 2024





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19 This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | Contribution Information | | | | |
|---------------|---|---------------|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | |
| \$ 600,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | | | |

| Organization Information | | | |
|--------------------------|-------------------------------------|--|--|
| Entity Name | Town of Campobello | | |
| Address | 406 North Main Street | | |
| City/State/Zip | Campobello, SC 29322 | | |
| Website | https://www.townofcampobellosc.com/ | | |
| Tax ID# | 57-0526715 | | |
| Entity Type | Municipality | | |

| Organization Contact Information | | | |
|--|----------------|--|--|
| Contact Name Joe McDowell | | | |
| Position/Title Council Member | | | |
| Telephone | (864) 386-1523 | | |
| Email imcdowell@townofcampobellosc.com | | | |

| Acc | ounting of C | Quarterly Expenditi | ures: | | |
|---|--------------|---------------------|----------|---------|--------------------|
| Description | | Expenditures | | | |
| (Attach Invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | 000980 | | | A | XHILLESON DE LIVEN |
| | | | <u>-</u> | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

Description of public benefits and goals achieved to date:

To continue working towards the start of implementing sewer for businesses and residents alike, so that Campobello may grow and thrive in a responsible manner.

Expenditure Certification

| The Organization certifies | that the funds have been | expended in accordance wit | h the Plan provided to | the Rural Infrastructure A | Authority and used |
|----------------------------|--------------------------|----------------------------|------------------------|----------------------------|--------------------|
| for a public our | | | | | |

Signature

Mayer
Title

Oct 11, 2024

Date





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | Contribution Informa | tion | |
|---------------|---|---------------|--------|
| Amount | State Agency Providing the Contribution | Purpose | Majaso |
| \$ 600,000.00 | Rural Infrastructure Authority (P450) | Sewer project | |

| | Organization Information | |
|----------------|-------------------------------------|---|
| Entity Name | Town of Campobello | |
| Address | 406 N Main St. | |
| City/State/Zip | Campobello, SC 29322 | |
| Website | https://www.townofcampobellosc.com/ | |
| Tax ID# | 57-0526715 | |
| Entity Type | Municipality | V |

| Organization Contact Information | | | |
|----------------------------------|----------------------------------|--|--|
| Contact Name | Joe McDowell | | |
| Position/Title Council Member | | | |
| Telephone | (864) 386-1523 | | |
| Email | jmcdowell@townofcampobellosc.com | | |

| Ac | counting of Qu | uarterly Expendi | tures: | | |
|---|----------------|------------------|-----------------|--------------|---|
| Description | | Expenditures | | | CONTRACTOR DESCRIPTION OF THE PERSON OF THE |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | \$ 600,000.00 | \$ 0.00 | \$ 18,500.00 | \$ 18,500.00 | \$ 581,500.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | | and the same of | Maria Carlo | |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | <u> </u> | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 600,000.00 | \$ 0.00 | \$ 18,500.00 | \$ 18,500.00 | \$ 581,500.00 |

Description of public benefits and goals achieved to date:

To continue working towards the start of implementing sewer for businesses and residents alike, so that Campobello may grow and thrive in a responsible manner.

Expenditure Certification

| he Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority | and used |
|--|----------|
| or a gulflic purpose. | |

| Jason Shamis | MAYOR |
|--------------------|---------------------------|
| Sig/FAF8A608BFB419 | Title |
| Jason Shamis | 12/16/2024 12:53 PM EST |
| Printed Name | Date |

Town of Clover Water and Sewer Projects \$5,000,000



Bonnie Ammons Executive Director

November 20, 2023

The Honorable Greg Holmes Mayor Town of Clover 116 Bethel Street Post Office Box 1060 Clover, South Carolina 29710

Re: FY 23-24 State Budget Non-Recurring Appropriation

Dear Mayor Holmes:

The South Carolina Rural Infrastructure Authority (RIA) received a non-recurring appropriation in the South Carolina FY 23-24 Appropriations Act to assist the Town of Clover in the amount of \$5,000,000 for the Town's Water and Sewer Projects.

In order to access and spend these funds, there are several required submissions that must be provided to RIA. Proviso 117.21 of the Appropriations Act requires submission of a plan for how these non-recurring state funds will be spent as well as how the expenditures will provide a public benefit. In addition, there are certifications and reporting requirements for the disbursements.

As the Executive Official for the (recipient), you will need to complete and submit the following document(s) to RIA, within thirty days of the date of this letter:

State of South Carolina Request for Contribution Distribution Form

This form requires a general description of how the funds will be used, consistent with Proviso 117.21, a line item budget and a detailed explanation of each budget line item. In addition, the form requires an explanation of how the funds will provide a public benefit, the goals to be achieved and a planned schedule for expenditures. This form requires a certification by your chief executive or administrative official that your organization does not discriminate and that funds will be spend in accordance with Proviso 117.21.

Upon submission of an acceptable plan, RIA will sign and return a copy of the plan for your records and prepare a request for disbursement of the appropriated funds through the State Treasurer's Office.

In further accordance with Proviso 117.21, you will also be required to submit a quarterly report as well as an annual accounting of the expenditures using the following forms:

- South Carolina Contribution Expenditure Report Quarterly Submission
 This form requires an accounting of expenditures incurred to date, expenditures for the current quarter as well as a description of public benefits and goals achieved. You must attach copies of invoices documenting all expenditures for the quarter. This report must be submitted no later than January 1, April 1, July 1 and October 1 until all funds have been expended in accordance with the approved plan. Even if there have been no expenditures during the quarter, a report must still be submitted.
- South Carolina Contribution Expenditure Report Annual Submission

 The recipient must provide RIA with an annual report of expenditures during the fiscal year. If any unspent funds remain at the end of the fiscal year, provide an explanation and schedule for the remaining expenditures. This annual report is due no later than June 15, 2024 and will be required by June 15 in subsequent years if all funds are not fully expended.

These forms are attached and will also be available to download as a fillable form from the RIA website at https://ria.sc.gov/about/our-team/administration/. Please be advised that all agreements, forms and reports associated with these state appropriated funds will be posted to RIA's website to comply with the transparency requirements of Proviso 117.21.

We are here to help you. If you have any questions, please do not hesitate to reach out to Chris Rabon at crabon@ria.sc.gov or (803) 737-3800.

Sincerely,

Bonnie Ammons

Bonnie Annas

Cc: Ms. Allison Harvey, Town Administrator



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 20 22-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization before the funds can be disbursed.

| Contribution Information | | | | |
|--------------------------|---|--------------------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 5,000,000.00 | Rural Infrastructure Authority (P450) | Water and Sewer Projects | | |

| Organization Information | | | | |
|--------------------------|------------------|--|--|--|
| Entity Name | Town of Clover | | | |
| Address | 116 Bethel St | | | |
| City/State/Zip | Clover, SC 29710 | | | |
| Website | www.cloversc.org | | | |
| Tax ID# | 57-6001016 | | | |
| Entity Type | Municipality | | | |

| Organization Contact Information | | |
|----------------------------------|----------------------|--|
| Contact Name | Allison B Harvey | |
| Position/Title | Town Administrator | |
| Telephone | 803-222-9495 | |
| Email | aharvey@cloversc.org | |

| Plan/Accounting of how these funds will be spent: | | | | |
|---|-----------------|--|--|--|
| Description | Budget | Explanation | | |
| Planning and Design Engineering | \$ 530,000.00 | Surveys, Bid Documents, Permitting, & Other professional and administrative services | | |
| Construction | \$ 4,470,000.00 | Clean, Video, Pipe lining, and point repairs for ~29,450' of gravity sewer line, reline existing manholes, and rehab two lift stations | | |
| Construction Engineering | | | | |
| Equipment/Asset Acquisition | | | | |
| Other (Detail Below): | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Grand Total | \$ 5,000,000.00 | | | |

Please explain how these funds will be used to provide a public benefit and goals to be achieved:

The project includes improvements to 29,450' of old gravity sewer line and rehab of two major sewer lift stations. Sewer capacity is a system wide concern. Pipe lining is the most cost effective way of extending the life of existing lines and reducing I&I which will improve capacity. The project will include cleaning and videoing the lines so that we can also make repairs as needed and lining existing manholes. The two lift stations to be replaced will be upgraded to meet current and future demands more effectively and efficiently.

The original proposed project was to upgrade a force main to provide for additional capacity. Due to changes in growth predictions and a major decrease in sewer demand due to the construction of a new high school, the upgrade of this line is not as much of an emergency and will not be as much of a public benefit as the pipe lining and lift station project.



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



Please provide a tentative project schedule of planned expenditures:

January-May 2024: Design Surveys, Engineering Design, Bid Documents

May - June 2024: Bid Documents and Permitting July - August 2024: Bid Advertisement and Award

September 2024: Notice to Proceed October 2024 - June 2025: Construction

July 2025: Project Closeout

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year 2024 to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

| Allison Harvey Ilison Harvey (Jan 3, 2024 16:14 EST) | Town Administrato |
|---|-------------------|
| Organization Signature | Title |
| Allison Harvey | Jan 3, 2024 |
| Printed Name | Date |

Printed Name

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2024.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30,

Rural Infrastructure Authority Signature

1-3-24

Printed Name





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19.
This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | |
|--------------------------|---|--------------------------|--|
| Amount | State Agency Providing the Contribution | Purpose | |
| \$ 5,000,000.00 | Rural Infrastructure Authority (P450) | Water and Sewer Projects | |

| Organization Information | | | |
|--------------------------|------------------|--|--|
| Entity Name | Town of Clover | | |
| Address | 116 Bethel St. | | |
| City/State/Zip | Clover, SC 29710 | | |
| Website | www.cloversc.org | | |
| Tax ID# | 57-6001016 | | |
| Entity Type | Municipality | | |

| Orga | anization Contact Information |
|----------------|-------------------------------|
| Contact Name | Allison B. Harvey |
| Position/Title | Town Administrator |
| Telephone | 803-222-9495 |
| Email | aharvey@cloversc.org |

| | Accounting of Qu | arterly Expendit | ures: | | |
|---|---|------------------|---------|---------|---------------------|
| Description | 10 大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大 | Expenditures | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | \$ 530,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 530,000.00 |
| Construction | \$ 4,470,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,470,000.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | | | | 经国际发现的企业 的企业 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total | al: \$5,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5,000,000.00 |

Description of public benefits and goals achieved to date:

Agreement with Engineer approved by Town Council on February 12, 2024. The firm is working on the design and RFQ expected to be issued by July 2024.

Expenditure Certification

| The Organization certifies that the funds have been e | xpended in accordance with the Plan provided to the Rural Infrastructure Authority | and used |
|---|--|----------|
| for a public purpose. | | |
| (de Broon | Town Administrator | |
| Signature | Title | |
| Allison B. Harvey | 3-19-2024 | |
| Printed Name | Date | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | | | | | | | _ | | |
|--------------------------|---------------------------------------|---------------|----------------------------------|------------------|--------------------|-----------------------------|---|--|--|
| | | | tion Information | | | | | | |
| Amount | 5 , 5 | | Purpose | | | | | | |
| | Rural Infrastructure Authority (P450) | | | | | | | | |
| | | | | | | | | | |
| Organization Information | | | Organization Contact Information | | | | | | |
| | ntity Name | | | Contact Name | | | | | |
| Address | | | Position/Ti | tle | | | _ | | |
| City/State/Zip | | | Telephone | | | | _ | | |
| Website | | | Email | | | | _ | | |
| Tax ID# | | | _ | | | | | | |
| Entity Type | | | | | | | | | |
| | Acc | ounting of C | Quarterly Expendi | tures: | | | | | |
| | Description | | | Expenditures | | | Ī | | |
| (Attach invoice | es of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining | | | |
| Planning and Design | Engineering | | | | | | | | |
| Construction | | | | | | | | | |
| Construction Engine | ering | | | | | | | | |
| Equipment/Asset Ac | | | | | | | | | |
| Other (Detail Belo | ow): | | | | | | | | |
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| | Grand Total: | | | | | | | | |
| | | | | | | | _ | | |
| | Description o | of public ben | efits and goals ac | hieved to dat | e: | | | | |
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| | | Expendit | ure Certification | | | | | | |
| The Organization cer | rtifies that the funds have been expe | | | n provided to t | he Rural Infrast | ructure Authority and used | | | |
| for a public purpose. | | indea in deco | radince with the rid | ii provided to t | The Harar IIII ase | . accure mathematy and asec | | | |
| Allison | B. Harvey | | TOWN ADMINISTRATOR | | | | | | |
| Signature | | Title | | | | | | | |
| | | | 6/21/2024 | | | | | | |
| ALLISON B HARVEY | | | | | | _ | | | |
| Printed Name | | | Date | | | | | | |
| | | | | | | | | | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--|---------------------------------------|--------------------------|--|--|
| Amount State Agency Providing the Contribution Purpose | | | | |
| \$ 5,000,000.00 | Rural Infrastructure Authority (P450) | Water and Sewer Projects | | |

| Organization Information | | | |
|--------------------------|------------------|--|--|
| Entity Name | Town of Clover | | |
| Address | 116 Bethel St. | | |
| City/State/Zip | Clover, SC 29710 | | |
| Website | www.cloversc.org | | |
| Tax ID# | 57-6001016 | | |
| Entity Type | Municipality | | |

| Organization Contact Information | | | |
|----------------------------------|--------------------|--|--|
| Contact Name | Allison B. Harvey | | |
| Position/Title | Town Administrator | | |
| Telephone 803-222-9495 | | | |
| Email aharvey@cloversc.org | | | |

| Accounting of Annual Expenditures: | | | | | | | | |
|------------------------------------|-----------------|---------|---------|--------------|--------------|--------------|-----------------|--|
| | | | | Expenditures | | | Balance | |
| Description | Budget | Q1 | Q2 | Q3 | Q4 | Q4 Total | | |
| Planning and Design Eng. | \$ 530,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 73,231.50 | \$ 73,231.50 | \$ 456,768.50 | |
| Construction | \$ 4,470,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,470,000.00 | |
| Construction Engineering | | | | | | \$ 0.00 | \$ 0.00 | |
| Equipment/Asset Acquisition | | | | | | \$ 0.00 | \$ 0.00 | |
| Other (Detail | | | | | | | | |
| | | | | | | \$ 0.00 | \$ 0.00 | |
| | | | | | | \$ 0.00 | \$ 0.00 | |
| | | | | | | \$ 0.00 | \$ 0.00 | |
| Grand Total: | \$ 5,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 73,231.50 | \$ 73,231.50 | \$ 4,926,768.50 | |

Explanation of any unspent funds and expected timeline for remaning expenditures: (to be provided only if unspent funds remain at the end of the fiscal year)

Bid documents expected to be completed in July 2024 with construction to begin in October 2024 and completed by July 2025.

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Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

| Allison B. Harvey | TOWN ADMINISTRATOR | | | |
|-------------------|--------------------|--|--|--|
| Signature | Title | | | |
| ALLISON B. HARVEY | 6/21/2024 | | | |
| Printed Name | Date | | | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--|---------------------------------------|--------------------------|--|--|
| Amount State Agency Providing the Contribution Purpose | | | | |
| \$ 5,000,000.00 | Rural Infrastructure Authority (P450) | Water and Sewer Projects | | |

| Organization Information | | | | |
|--------------------------|------------------|--|--|--|
| Entity Name | Town of Clover | | | |
| Address | 116 Bethel St. | | | |
| City/State/Zip | Clover, SC 29710 | | | |
| Website | www.cloversc.org | | | |
| Tax ID# | 57-6001016 | | | |
| Entity Type | Municipality | | | |

| Organization Contact Information | | | | |
|-----------------------------------|-------------------|--|--|--|
| Contact Name | Allison B. Harvey | | | |
| Position/Title Town Administrator | | | | |
| Telephone 803-222-9495 | | | | |
| Email aharvey@cloversc.org | | | | |

| | Accounting of Qu | uarterly Expendi | itures: | | | |
|---|-------------------------|------------------|--------------|-------------------|---|--|
| Description | SC COMPANIES THE SECOND | Expenditures | | | 377.271110.201111111111111111111111111111 | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining | |
| Planning and Design Engineering | \$ 530,000.00 | \$ 73,231.50 | \$ 87,877.80 | \$ 161,109.30 | \$ 368,890.70 | |
| Construction | \$ 4,470,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,470,000.00 | |
| Construction Engineering | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Equipment/Asset Acquisition | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Other (Detail Below): | | NA GILL COLD | 0.1 | , et al. 24 a. 50 | | |
| XXXX 4.— A.2422. | | | | \$ 0.00 | \$ 0.00 | |
| | 4 | | | \$ 0.00 | \$ 0.00 | |
| | 30 | | | \$ 0.00 | \$ 0.00 | |
| Grand Tota | 1: \$ 5,000,000.00 | \$ 73,231.50 | \$ 87,877.80 | \$ 161,109.30 | \$ 4,838,890.70 | |

Description of public benefits and goals achieved to date:

Engineering and design is 80% complete. Expect to issue Invitation to 8id in early October 2024.

FYE25 Quarter 1 Report

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and u | sec |
|---|-----|
| for a public purpose. | |

| Allison B. Harvey | Town Administrator | |
|-------------------|--------------------|--|
| Signature | Title | |
| Allison B. Harvey | 10-1-24 | |
| Printed Name | Date | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024

| Contribution Information | | | |
|---|---|--|--|
| State Agency Providing the Contribution | Purpose | | |
| Rural Infrastructure Authority (P450) | | | |
| | State Agency Providing the Contribution | | |

| Organization Information | | |
|--------------------------|---|--|
| TOWN OF CLOVER | | |
| 116 BETHEL ST | | |
| CLOVER, SC 29710 | <u>"</u> | |
| www.cloversc.org | | |
| 57-6001016 | | |
| Municipality | ▽ | |
| | TOWN OF CLOVER 116 BETHEL ST CLOVER, SC 29710 www.cloversc.org 57-6001016 | |

| Organization Contact Information | | |
|----------------------------------|--------------------|--|
| Contact Name | ZACK LESTER | |
| Position/Title | TOWN ADMINISTRATOR | |
| Telephone | 803-222-9495 | |
| Email zlester@cloversc.org | | |

| Accounting of Quarterly Expenditures: | | | | | |
|---|-------------------|-----------------|--------------|---------------|-----------------------------|
| Description | | Expenditures | | | can collect the comments of |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | \$ 530,000.00 | \$ 161,109.30 | \$ 20,504.82 | \$ 181,614.12 | \$ 348,385.88 |
| Construction | \$ 4,470,000.00 | | | \$ 0.00 | \$ 4,470,000.00 |
| Construction Engineering | | | · | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | | | YASA CALAKTA | STATES OF A SEA |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Tota | 1: \$5,000,000.00 | \$ 161,109.30 | \$ 20,504.82 | \$ 181,614.12 | \$ 4,818,385.88 |

Description of public benefits and goals achieved to date:

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used

for a public purpose.

Town ADMINISTRATION Title

Town of Edisto Beach Automated Water Meter Project \$500,000

Office of Local Government State Revolving Funds



Bornie Ammons

Executive Director

South Carolina Rural Infrastructure Authority

November 20, 2023

The Honorable Crawford Moore Mayor Town of Edisto Beach 2414 Murray Street Edisto Beach, South Carolina 29438

Re: FY 23-24 State Budget Non-Recurring Appropriation

Dear Mayor Moore:

The South Carolina Rural Infrastructure Authority (RIA) received a non-recurring appropriation in the South Carolina FY 23-24 Appropriations Act to assist the Town of Edisto Beach in the amount of \$500,000 for the Town's Automated Water Meter Project.

In order to access and spend these funds, there are several required submissions that must be provided to RIA. Proviso 117.21 of the Appropriations Act requires submission of a plan for how these non-recurring state funds will be spent as well as how the expenditures will provide a public benefit. In addition, there are certifications and reporting requirements for the disbursements.

As the Executive Official for the (recipient), you will need to complete and submit the following document(s) to RIA, within thirty days of the date of this letter:

• State of South Carolina Request for Contribution Distribution Form
This form requires a general description of how the funds will be used, consistent with Proviso 117.21, a line item budget and a detailed explanation of each budget line item. In addition, the form requires an explanation of how the funds will provide a public benefit, the goals to be achieved and a planned schedule for expenditures. This form requires a certification by your chief executive or administrative official that your organization does not discriminate and that funds will be spend in accordance with Proviso 117.21.

Upon submission of an acceptable plan, RIA will sign and return a copy of the plan for your records and prepare a request for disbursement of the appropriated funds through the State Treasurer's Office.

In further accordance with Proviso 117.21, you will also be required to submit a quarterly report as well as an annual accounting of the expenditures using the following forms:

• South Carolina Contribution Expenditure Report - Quarterly Submission

This form requires an accounting of expenditures incurred to date, expenditures for the current quarter as well as a description of public benefits and goals achieved. You must attach copies of invoices documenting all expenditures for the quarter. This report must be submitted no later than January 1, April 1, July 1 and October 1 until all funds have been expended in accordance with the approved plan. Even if there have been no expenditures during the quarter, a report must still be submitted.

South Carolina Contribution Expenditure Report – Annual Submission

The recipient must provide RIA with an annual report of expenditures during the fiscal year. If any unspent funds remain at the end of the fiscal year, provide an explanation and schedule for the remaining expenditures. This annual report is due no later than June 15, 2024 and will be required by June 15 in subsequent years if all funds are not fully expended.

These forms are attached and will also be available to download as a fillable form from the RIA website at https://ria.sc.gov/about/our-team/administration/. Please be advised that all agreements, forms and reports associated with these state appropriated funds will be posted to RIA's website to comply with the transparency requirements of Proviso 117.21.

We are here to help you. If you have any questions, please do not hesitate to reach out to Chris Rabon at crabon@ria.sc.gov or (803) 737-3800.

Sincerely,

Bonnie Ammons

Cc: Mr. Mark Aakhus, Town Administrator



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization before the funds can be disbursed.

| Contribution Information | | | | |
|---|---|---------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 500,000.00 Rural Infrastructure Authority (P450) Automated Water Meter Project | | | | |

| Organization Information | | |
|--------------------------|----------------------------------|--|
| Entity Name | Entity Name Town of Edisto Beach | |
| Address | 2414 Murray Street | |
| City/State/Zip | Edisto Island, SC 29438 | |
| Website | townofedistobeach.com | |
| Tax ID# | 57-0543928 | |
| Entity Type | Municipality | |

| Organization Contact Information | | |
|--------------------------------------|--|--|
| Contact Name Mark Aakhus | | |
| Position/Title Town Administrator | | |
| Telephone 843-869-2505 Ext. 211 | | |
| Email maakhus@townoffedistobeach.com | | |

| Plan/Accounting of how these funds will be spent: | | | | |
|---|---------------|---|--|--|
| Description | Budget | Explanation | | |
| Planning and Design Engineering | | | | |
| Construction | | | | |
| Construction Engineering | | | | |
| Equipment/Asset Acquisition | \$ 500,000.00 | Purchase and install approximately 2,500 water meters and software. | | |
| Other (Detail Below): | | | | |
| | | | | |
| | | | | |
| | | | | |
| Grand Total | \$ 500,000.00 | | | |

Please explain how these funds will be used to provide a public benefit and goals to be achieved:

The Town's existing water meters are aging, under-measure actual consumption, and need to be replaced. The Town currently only has the staff and capability of reading water meters twice per year which is a burden on the customer who must budget for six months of water usage and make one lump-sum payment every six months. Another large burden of long-term billings are for water customers who experience water leaks that may go undetected for months. Updating the water meters to automatic read meters will allow the Town to bill more frequently and will allow customers the ability to monitor water usage and detect water leaks much sooner. The project goal is to install approximately 2,500 automated water meters and associated equipment and software and to begin billing water customers more frequently.



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



Please provide a tentative project schedule of planned expenditures:

Tentative schedule: place project out to bid (December 2024), commence installation (March 2025), complete installation (June 2025).

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year 2024 to the Agency Providing Contribution listed above.
- 4) Organization certifies that It will allow the State Auditor to audit or cause to be audited the contributed funds.

| Mark Aakhus | Town Administrator |
|------------------------|--------------------|
| Organization Signature | Title |
| Mark Aakhus | 11-28-23 |
| Printed Name | Date |

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2024.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2024.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024.

Rural Infrastructure Authority Signature

Date

13/115033

Printed Name





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | |
|---|---|---------|--|
| Amount | State Agency Providing the Contribution | Purpose | |
| \$ 500,000.00 Rural Infrastructure Authority (P450) Automated Water Meter Project | | | |

| Organization Information | | |
|--------------------------|--------------------------|--|
| Entity Name | Town of Edisto Beach | |
| Address | 2414 Murray Street | |
| City/State/Zip | Edisto Island, SC, 29438 | |
| Website | townofedistobeach.com | |
| Tax ID# | 57-0543928 | |
| Entity Type | Municipality | |

| Organization Contact Information | | | |
|-------------------------------------|--------------------|--|--|
| Contact Name Mark Aakhus | | | |
| Position/Title | Town Administrator | | |
| Telephone 843-696-4215 | | | |
| Email maakhus@townofedistobeach.com | | | |

| Accounting of Quarterly Expenditures: | | | | | |
|---|---------------|-----------------|--------------|---------|-------------------|
| Description | | | Expenditures | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 |
| Other (Detail Below): | | | | | |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 |

| Description of public benefits and goals achieved to date: | | | | |
|--|--|--|--|--|
| NA | | | | |
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Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

| Mark Aakhus | Town Administrator | | |
|--------------|--------------------|--|--|
| Signature | Title | | |
| Mark Aakhus | 12/12/23 | | |
| Printed Name | Date | | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|-------------------------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 500,000.00 | Rural Infrastructure Authority (P450) | Automated Water Meter Project | | |

| Organization Information | | |
|--------------------------|-------------------------|--|
| Entity Name | Town of Edisto Beach | |
| Address | 2414 Murray Street | |
| City/State/Zip | Edisto Island, SC 29438 | |
| Website | townofedistobeach.com | |
| Tax ID# | 057-543928 | |
| Entity Type | Municipality | |

| Organization Contact Information | | | |
|-------------------------------------|--------------------|--|--|
| Contact Name Mark Aakhus | | | |
| Position/Title | Town Administrator | | |
| Telephone 843-869-2505 Ext. 211 | | | |
| Email maakhus@townofedistobeach.com | | | |

| Accounting of Quarterly Expenditures: | | | | | |
|---|---------------|-----------------|---------|---------|-------------------|
| Description | | Expenditures | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 |
| Other (Detail Below): | | | | | |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 |

Description of public benefits and goals achieved to date:

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructu | are Authority and used |
|---|------------------------|
| for a public purpose. | |

| Mark Aakhus | Town Administrator | | | |
|--------------|--------------------|--|--|--|
| Signature | Title | | | |
| Mark Aakhus | | | | |
| Printed Name | Date | | | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|-------------------------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 500,000.00 | Rural Infrastructure Authority (P450) | Automated Water Meter Project | | |

| Organization Information | | |
|--------------------------|-------------------------|--|
| Entity Name | Town of Edisto Beach | |
| Address | 2414 Murray Street | |
| City/State/Zip | Edisto Island, SC 29438 | |
| Website | townofedistobeach.com | |
| Tax ID# | 057-543928 | |
| Entity Type | Municipality | |

| Organization Contact Information | | |
|----------------------------------|-------------------------------|--|
| Contact Name | Mark Aakhus | |
| Position/Title | Town Administrator | |
| Telephone | 843-869-2505 Ext. 211 | |
| Email | maakhus@townofedistobeach.com | |

| Accounting of Quarterly Expenditures: | | | | | | |
|---|---------------|-----------------|---------|---------|-------------------|--|
| Description | | Expenditures | | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining | |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 | |
| Construction | | | | \$ 0.00 | \$ 0.00 | |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 | |
| Equipment/Asset Acquisition | \$ 500,000.00 | | | \$ 0.00 | \$ 500,000.00 | |
| Other (Detail Below): | | | | | | |
| | | | | \$ 0.00 | \$ 0.00 | |
| | | | | \$ 0.00 | \$ 0.00 | |
| | | | | \$ 0.00 | \$ 0.00 | |
| Grand Total: | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 | |

Description of public benefits and goals achieved to date:

| le are |
|-----------------------|
| expecting to r |
| receive additional |
| I state appropriation |
| is for this project f |
| rom this years st |
| ate budget. Onc |
| e received. |
| work will begin. |

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and us | ed |
|--|----|
| for a public purpose. | |

| Mark Aakhus | Town Administrator | | |
|--------------|--------------------|--|--|
| Signature | Title | | |
| Mark Aakhus | 6/11/24 | | |
| Printed Name | Date | | |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|-------------------------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 500,000.00 | Rural Infrastructure Authority (P450) | Automated Water Meter Project | | |

| Organization Information | | |
|--------------------------|-------------------------|--|
| Entity Name | Town of Edisto Beach | |
| Address | 2414 Murray Street | |
| City/State/Zip | Edisto Island, SC 29438 | |
| Website | townofedistobeach.com | |
| Tax ID# | 057-543928 | |
| Entity Type | Municipality | |

| Organization Contact Information | | |
|----------------------------------|-------------------------------|--|
| Contact Name | Mark Aakhus | |
| Position/Title | Town Administrator | |
| Telephone | 843-869-2505 Ext. 211 | |
| Email | maakhus@townofedistobeach.com | |

| Accounting of Annual Expenditures: | | | | | | | |
|------------------------------------|---------------|--------------|---------|---------|---------|---------|---------------|
| | | Expenditures | | | | | Balance |
| Description | Budget | Q1 | Q2 | Q3 | Q4 | Total | Remaining |
| Planning and Design Eng. | | | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | \$ 500,000.00 | | | | | \$ 0.00 | \$ 500,000.00 |
| Other (Detail | | | | | | | |
| | | | | | | \$ 0.00 | \$ 0.00 |
| | | | | | | \$ 0.00 | \$ 0.00 |
| | | | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 |

Explanation of any unspent funds and expected timeline for remaning expenditures: (to be provided only if unspent funds remain at the end of the fiscal year)

We are expecting to receive additional state appropriations for this project from this years state budget. Once received, work will begin.

Description of public benefits and goals achieved during the fiscal year:

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

| Mark Aakhus | Town Administrator |
|--------------|--------------------|
| Signature | Title |
| Mark Aakhus | 6/11/24 |
| Printed Name | Date |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | Contribution Info | rmation | |
|---------------|---|-------------------------------|--|
| Amount | State Agency Providing the Contribution | Purpose | |
| \$ 500,000.00 | Rural Infrastructure Authority (P450) | Automated Water Meter Project | |

| | Organization Information |
|----------------|--------------------------|
| Entity Name | Town of Edisto Beach |
| Address | 2414 Murray Street |
| City/State/Zip | Edisto Island, SC 29438 |
| Website | townofedistobeach.com |
| Tax ID# | 057-543928 |
| Entity Type | Municipality |

| Organization Contact Information | | | | |
|-------------------------------------|--|--|--|--|
| Contact Name Mark Aakhus | | | | |
| Position/Title Town Administrator | | | | |
| Telephone 843-869-2505 Ext. 211 | | | | |
| Email maakhus@townofedistobeach.com | | | | |

| Ac | counting of Q | uarterly Expenditi | ures: | " ea T | |
|---|------------------|--------------------|---------|---------|-------------------|
| Description | | | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | , and the second | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | \$ 500,000.00 | | | \$ 0.00 | \$ 500,000.00 |
| Other (Detail Below): | | DAMAGE - ALS | | | |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 |

Description of public benefits and goals achieved to date:

The Town of Edisto Beach has been notified that we received an additional \$500,000 in earmarked funding. Once those funds are received, for a total of \$1,000,000, the Town will begin the project.

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority a | nd used |
|---|---------|
| for a public purpose. | |

| Mark Aakhus | Town Administrator |
|--------------|--------------------|
| Signature | Title |
| Mark Aakhus | 9/17/24 |
| Printed Name | Date |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | | |
|--------------------------|---|-------------------------------|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | |
| \$ 500,000.00 | Rural Infrastructure Authority (P450) | Automated Water Meter Project | | | |

| Organization Information | | | | |
|--------------------------|---------------------------|--|--|--|
| Entity Name | Town of Edisto Beach | | | |
| Address | 2414 Murray Street | | | |
| City/State/Zip | Edisto Beach, SC 29438 | | | |
| Website | www.townofedistobeach.com | | | |
| Tax ID# | 57-543928 | | | |
| Entity Type | Municipality | | | |

| Organization Contact Information | | | | |
|-------------------------------------|--------------------|--|--|--|
| Contact Name | Mark Aakhus | | | |
| Position/Title | Town Administrator | | | |
| Telephone 843-869-2505 ext. 211 | | | | |
| Email maakhus@townofedstiobeach.com | | | | |

| Accounting of Quarterly Expenditures: | | | | | | | | |
|---|-----------------------|-----------------|---------|---------|-------------------|--|--|--|
| Description Expenditures | | | | | | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining | | | |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 | | | |
| Construction | | | | \$ 0.00 | \$ 0.00 | | | |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 | | | |
| Equipment/Asset Acquisition | \$ 500,000.00 | | | \$ 0.00 | \$ 500,000.00 | | | |
| Other (Detail Below): | Other (Detail Below): | | | | | | | |
| | | | | \$ 0.00 | \$ 0.00 | | | |
| | | | | \$ 0.00 | \$ 0.00 | | | |
| | | | | \$ 0.00 | \$ 0.00 | | | |
| Grand Total: | \$ 500,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500,000.00 | | | |

Description of public benefits and goals achieved to date:

| ۱۸۸ | le are | expecting to | issue a Request | for Proposa | Is for this | project the first | t guarter of 2025. |
|-----|--------|--------------|-----------------|-------------|-----------------|-------------------|--------------------|
| Vν | c alc | | issue a neudesi | TUL FLUDUSA | בוווס ועו נוווס | DIDIECT THE HIS | i uuaitei oi zozo. |

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

| Mark Aakhus | Town Administrator |
|--------------|--------------------|
| Signature | Title |
| Mark Aakhus | 12/16/24 |
| Printed Name | Date |

Town of James Island Sewer Project \$1,000,000



Bonnie Ammons Executive Director

South Carolina Rural Infrastructure Authority

November 27, 2023

The Honorable Brook Lyon Mayor Town of James Island Post Office Box 12240 James Island, South Carolina 29422

Re: FY 23-24 State Budget Non-Recurring Appropriation

Dear Mayor Lyon:

The South Carolina Rural Infrastructure Authority (RIA) received a non-recurring appropriation in the South Carolina FY 23-24 Appropriations Act to assist the Town of James Island in the amount of \$1,000,000 for the Town's Sewer Project. This letter was previously inadvertently addressed and sent to the James Island Public Service District and refers to the same appropriated funds rather than any additional funding.

In order to access and spend these funds, there are several required submissions that must be provided to RIA. Proviso 117.21 of the Appropriations Act requires submission of a plan for how these non-recurring state funds will be spent as well as how the expenditures will provide a public benefit. In addition, there are certifications and reporting requirements for the disbursements.

As the Executive Official for the (recipient), you will need to complete and submit the following document(s) to RIA, within thirty days of the date of this letter:

- State of South Carolina Request for Contribution Distribution Form
 - This form requires a general description of how the funds will be used, consistent with Proviso 117.21, a line item budget and a detailed explanation of each budget line item. In addition, the form requires an explanation of how the funds will provide a public benefit, the goals to be achieved and a planned schedule for expenditures. This form requires a certification by your chief executive or administrative official that your organization does not discriminate and that funds will be spend in accordance with Proviso 117.21.
- W-9 form (don't include in letter if we already have one)
 This form allows the state to disburse the funds to your approved organization.

Upon submission of an acceptable plan, RIA will sign and return a copy of the plan for your records and prepare a request for disbursement of the appropriated funds through the State Treasurer's Office.

In further accordance with Proviso 117.21, you will also be required to submit a quarterly report as well as an annual accounting of the expenditures using the following forms:

• South Carolina Contribution Expenditure Report – Quarterly Submission

This form requires an accounting of expenditures incurred to date, expenditures for the current quarter as well as a description of public benefits and goals achieved. You must attach copies of invoices documenting all expenditures for the quarter. This report must be submitted no later than January 1, April 1, July 1 and October 1 until all funds have been expended in accordance with the approved plan. Even if there have been no expenditures during the quarter, a report must still be submitted.

South Carolina Contribution Expenditure Report – Annual Submission

The recipient must provide RIA with an annual report of expenditures during the fiscal year. If any unspent funds remain at the end of the fiscal year, provide an explanation and schedule for the remaining expenditures. This annual report is due no later than June 15, 2024 and will be required by June 15 in subsequent years if all funds are not fully expended.

These forms are attached and will also be available to download as a fillable form from the RIA website at https://ria.sc.gov/about/our-team/administration/. Please be advised that all agreements, forms and reports associated with these state appropriated funds will be posted to RIA's website to comply with the transparency requirements of Proviso 117.21.

We are here to help you. If you have any questions, please do not hesitate to reach out to Chris Rabon at crabon@ria.sc.gov or (803) 737-3800.

Sincerely,

Bonnie Ammons

Cc: Ms. Kathy Woolsey, JIPSD Commission Chair

Mr. Dave Schaeffer, JIPSD District Manager

Ms. Niki Grimball, Town Administrator



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information | | | | |
|--------------------------|---|---------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 1,000,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | | |

| Organization Information | | | |
|--------------------------|------------------------|--|--|
| Entity Name | Town of James Island | | |
| Address | PO Box 12240 | | |
| City/State/Zip | James Island, SC 29422 | | |
| Website | www.jamesislandsc.us | | |
| Tax ID# | 30-0100723 | | |
| Entity Type | Municipality | | |

| Organization Contact Information | | | |
|----------------------------------|----------------------------|--|--|
| Contact Name | Niki Grimball | | |
| Position/Title | Town Administrator | | |
| Telephone | 843-795-4141 | | |
| Email | ngrimball@jamesislandsc.us | | |

| Plan/Accounting of how these funds will be spent: | | | | | |
|---|-----------------|--|--|--|--|
| Description | Budget | Explanation | | | |
| Planning and Design Engineering | | | | | |
| Construction | | | | | |
| Construction Engineering | | | | | |
| Equipment/Asset Acquisition | | | | | |
| Other (Detail Below): | | | | | |
| Property-owner new account fees | \$ 1,000,000.00 | For each Town property to be connected to the sewer system, this funding will cover the tap fees and impact/mitigation fees that are typically the responsibility of the property owner. | | | |
| | | | | | |
| | | | | | |
| Grand Total | \$ 1,000,000.00 | | | | |

Please explain how these funds will be used to provide a public benefit and goals to be achieved:

The James Island Creek Basin has been identified as an impaired waterway by SC DHEC. Many properties on James Island are still utilizing existing septic systems, many of which date back to the 1950's and 60's, and they have been identified as a source for the pollution. The Town has an aggressive testing protocol so that failing septic tanks may be identified, however the biggest impact that the Town and the James Island Public Service District can make on this issue is by tying in existing septic users in the immediate area to a new sewer line. There are several hundred properties that would be tied into this new line, which will greatly decrease, if not eliminate, this source of pollution. The JIPSD has developed a comprehensive program to move all of these septic users to sewer. The Town has dedicated \$444, 000 to the overall project, in addition to allocating the entire \$1,000,000 of the state budget allocation to this effort.

More specifically, these funds will be used to pay, on the Town property owners' behalf, the expenses/fees associated with setting up a new sewer account (tap fees, impact and septic mitigation, etc) so there are no out of pocket expenses for the homeowners in order to connect to the system. This is estimated to cost roughly \$7.000 to \$10.000 per household, or more. Because the JIPSD is not legally



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



Please provide a tentative project schedule of planned expenditures:

Final Design Engineering 2 January 2024; Permits Acquired by JIPSD 1 April 2024; Advertise for Bids 1 May 2024; Start of Work 1 August 2024; Completion of Work 1 May 2025; Acquistion 2 June 2025.

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year 2024 to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

| Ulilii R. Sin Vall | Town Administrator |
|------------------------|--------------------|
| Organization Signature | Title |
| Niki Grimball | 12/4/2023 |
| Printed Name | Date |

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2024.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2024.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024.

Rural Infrastructure Authority Signature

12/5/23 Date

Printed Name





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|---------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 1,000,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | | |

| Organization Information | | | | |
|--------------------------|------------------------|--|--|--|
| Entity Name | Town of James Island | | | |
| Address | PO Box 12240 | | | |
| City/State/Zip | James Island, SC 29422 | | | |
| Website | jamesislandsc.us | | | |
| Tax ID# | 30-0100723 | | | |
| Entity Type | Municipality | | | |

| Organization Contact Information | | | |
|----------------------------------|----------------------------|--|--|
| Contact Name | Niki Grimball | | |
| Position/Title | Town Administrator | | |
| Telephone | 843-795-4141 | | |
| Email | ngrimball@jamesislandsc.us | | |

| Accounting of Quarterly Expenditures: | | | | | |
|---|------------------|-----------------|--------------|---------|-------------------|
| Description | | | Expenditures | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | | | | |
| Property-owner new account fees | \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total | : \$1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |

Description of public benefits and goals achieved to date:

The Town is working closely with the James Island Public Service District and has entered into an agreement detailing the mechanism by which the Town will pay for these costs on the residents' behalf. The JIPSD will invoice the Town on a monthly basis for all applications received in the month prior. As soon as application sare submitted, the Town is ready to being expending these funds!

Expenditure Certification

| The Orga | anization cert | tifies that the | e funds have | been expended | in accordance | with the Plan | າ provided to tl | he Rural Infras | tructure Authori | ity and used |
|-----------|----------------|-----------------|--------------|---------------|---------------|---------------|------------------|-----------------|------------------|--------------|
| for a pub | blic purpose. | | | | | | | | | |

| Ulihi R. Sinball | Town Administrator |
|------------------|--------------------|
| Signature | Title |
| Niki R. Grimball | 12/19/2023 |
| Printed Name | Date |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|---------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 1,000,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | | |

| Organization Information | | | | |
|--------------------------|------------------------|--|--|--|
| Entity Name | Town of James Island | | | |
| Address | PO Box 12240 | | | |
| City/State/Zip | James Island, SC 29422 | | | |
| Website | www.jamesislandsc.us | | | |
| Tax ID# | 30-0100723 | | | |
| Entity Type | Municipality | | | |

| Organization Contact Information | | | | |
|----------------------------------|--------------------------|--|--|--|
| Contact Name | Michael D. Hemmer | | | |
| Position/Title | Town Administrator | | | |
| Telephone | 843-795-4141 | | | |
| Email | mhemmer@jamesislandsc.us | | | |

| Accounting of Quarterly Expenditures: | | | | | |
|---|-------------------|-----------------|--------------|---------|-------------------|
| Description | | | Expenditures | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | | | | |
| Property-Owners New Account Fees | \$ 1,000,000.00 | | | \$ 0.00 | \$ 1,000,000.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total | : \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |

Description of public benefits and goals achieved to date:

The Town continues to work closely with the James Island Public Service District (JIPSD). We have an agreement that provides a mechanism for the Town to pay connection costs on behalf of the residents. The JIPSD SCIIP quarterly progress report is attached. As the Town RIA funding is dedicated to the connection costs of the residents, these costs are not incurred until the project is complete. When connections are ready to be made, JIPSD will invoice the Town on a monthly basis for all applications in the month prior. As applications are submitted, the Town will expend funds.

Expenditure Certification led in accordance with the Plan provided to the

| The Organization certifies that the funds have been expended in accord | dance with the Plan provided to the Rural Infrastru | icture Authority and used |
|--|---|---------------------------|
| for a public puxpose. | | |
| 01/1000 | Town Administrator | |
| Signature | Title | |
| | | |
| Michael D. Hemmer | 4/4/2024 | |
| Printed Name | Date | |
| | | |



Printed Name

South Carolina Contribution Expenditure Report – Quarterly Submission Administered by the Rural Infrastructure Authority



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19.
This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|---|---|---------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 1,000,000.00 Rural Infrastructure Authority (P450) Sewer Project | | | | |

| Organization Information | | |
|--------------------------|------------------------|--|
| Entity Name | Town of James Island | |
| Address | PO Box 12240 | |
| City/State/Zip | James Island, SC 29422 | |
| Website | www.jamesislandsc.us | |
| Tax ID# | 30-0100723 | |
| Entity Type | Municipality | |

| Organization Contact Information | | |
|----------------------------------|--------------------------|--|
| Contact Name | Michael D. Hemmer | |
| Position/Title | Town Administrator | |
| Telephone | 843-795-4141 | |
| Email | mhemmer@jamesislandsc.us | |

| Accounting of Quarterly Expenditures: | | | | | | |
|---|---------------------------|-----------------|---------|---------|-------------------|--|
| Description | | Expenditures | | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining | |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 | |
| Construction | | | | \$ 0.00 | \$ 0.00 | |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 | |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 | |
| Other (Detail Below): | | | | | | |
| Property-Owners New Account Fees | \$ 1,000,000.00 | | | \$ 0.00 | \$ 1,000,000.00 | |
| | | | | \$ 0.00 | \$ 0.00 | |
| | | | | \$ 0.00 | \$ 0.00 | |
| Grand Tota | I: \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 | |

Description of public benefits and goals achieved to date:

As of June 27, 2024, the Town continues to work with the James Island Public Service District (JIPSD). We have an agreement that provides a mechanism for the Town to pay connection costs on behalf of the residents. The JIPSD SCIIP quarterly progress report is attached. As the Town RIA funding is dedicated to the connection costs of the residents, these costs are not incurred until the project is complete. When connections are ready to be made, JIPSD will invoice the Town on a monthly basis for all applications in the month prior. As applications are submitted, the Town will expend funds. As of June 27, 2024 the Town has not recieved any invoices from the JIPSD.

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public puxoose. Town Administrator Title Michael D. Hemmer Michael D. Hemmer Michael D. Hemmer Expenditure Certification Town Administrator Title

Date





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|---------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 1,000,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | | |

| Organization Information | | |
|--------------------------|------------------------|--|
| Entity Name | Town of James Island | |
| Address | PO Box 12240 | |
| City/State/Zip | James Island, SC 29422 | |
| Website | www.jamesislandsc.us | |
| Tax ID# | 30-0100723 | |
| Entity Type | Municipality | |

| Organization Contact Information | | | |
|----------------------------------|--------------------------|--|--|
| Contact Name | Michael D. Hemmer | | |
| Position/Title | Town Administrator | | |
| Telephone | 843-795-4141 | | |
| Email | mhemmer@jamesislandsc.us | | |

| Accounting of Annual Expenditures: | | | | | | | |
|------------------------------------|-----------------|---------|-----------------|---------|---------|---------|-----------------|
| | | | Expenditures Ba | | | | Balance |
| Description | Budget | Q1 | Q2 | Q3 | Q4 | Total | Remaining |
| Planning and Design Eng. | | | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail | | | | | | | |
| Property-Owners New Account Fees | \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |
| | | | | | | \$ 0.00 | \$ 0.00 |
| | | | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |

Explanation of any unspent funds and expected timeline for remaning expenditures: (to be provided only if unspent funds remain at the end of the fiscal year)

As of June 27, 2024 the Town has not recieved any invoices from the JIPSD. According to the JIPSD quarterly report the District estimates substantial progress on the project to take place between 7/15/2024 and 10/1/2024, during which period we anticipate receiving invoices from JIPSD.

Description of public benefits and goals achieved during the fiscal year:

As of June 27, 2024, the Town continues to work with the James Island Public Service District (JIPSD). We have an agreement that provides a mechanism for the Town to pay connection costs on behalf of the residents. The JIPSD SCIIP quarterly progress report is attached. As the Town RIA funding is dedicated to the connection costs of the residents, these costs are not incurred until the project is complete. When connections are ready to be made, JIPSD will invoice the Town on a monthly basis for all applications in the month prior. As applications are submitted, the Town will expend funds. As of June 27, 2024 the Town has not recieved any invoices from the JIPSD.

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used | for a |
|--|-------|
| public purpose. | |

| WARD . | Town Administrator |
|-------------------|--------------------|
| Signature | Title |
| Michael D. Hemmer | 6/27/2024 |
| Printed Name | Date |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| The last of the la | Contribution I | Information | |
|--|---|---------------|-----------|
| Amount | State Agency Providing the Contribution | Purpose | STATE NO. |
| \$ 1,000,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | |

| Organization Information | | | |
|--------------------------|------------------------|--|--|
| Entity Name | Town of James Island | | |
| Address | PO Box 12240 | | |
| City/State/Zip | James Island, SC 29422 | | |
| Website | www.jamesislandsc.us | | |
| Tax ID# | 30-0100723 | | |
| Entity Type | Municipality | | |

| Orga | anization Contact Information | |
|----------------|-------------------------------|--|
| Contact Name | Becky Heath | |
| Position/Title | Finance Director | |
| Telephone | 843-795-4141 | |
| Email | bheath@jamesislandsc.us | |

| Ac | counting of Qu | arterly Expendit | ures: | | |
|---|-----------------|--------------------|---------|--------------|-------------------|
| Description | INTERNATION IN | Expenditures | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | ••• | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | DANIE II E II A CO | | NE I DATE OF | IIIDXXXIII |
| Property-Owners New Account Fees | \$ 1,000,000.00 | | | \$ 0.00 | \$ 1,000,000.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| LA 3.3 GATHANAD | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |

Description of public benefits and goals achieved to date:

As of October 1, 2024, the Town continues to work with the James Island Public Service District (JIPSD). We have an agreement that provides a mechanism for the Town to pay connection costs on behalf of the residents. The JIPSD SCIIP quarterly progress report is attached. As the Town RIA funding is dedicated to the connection costs of the residents, these costs are not incurred until the project is complete. When connections are ready to be made, JIPSD will invoice the Town on a monthly basis for all applications in the month prior. As applications are submitted, the Town will expend funds. As of October 1, 2024, the Town has not received any invoices from the JIPSD.

Expenditure Certification

| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority a | ind used |
|---|----------|
| for a public purpose. | |

| R Heath | Finance Director |
|--------------|------------------|
| Signature | Title |
| Becky Heath | 10/01/2024 |
| Printed Name | Date |





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|---------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$ 1,000,000.00 | Rural Infrastructure Authority (P450) | Sewer Project | | |

| Organization Information | | |
|--------------------------|------------------------|--|
| Entity Name | Town of James Island | |
| Address | PO Box 12240 | |
| City/State/Zip | James Island, SC 29422 | |
| Website | www.jamesislandsc.us | |
| Tax ID# | 30-0100723 | |
| Entity Type | Municipality | |

| Organization Contact Information | | |
|----------------------------------|------------------|--|
| Contact Name Becky Heath | | |
| Position/Title | Finance Director | |
| Telephone | 843-795-4141 | |
| Email bheath@jamesislandsc.us | | |

| Accounting of Quarterly Expenditures: | | | | | |
|---|-----------------|-----------------|---------|---------|-------------------|
| Description | | Expenditures | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | | | | \$ 0.00 | \$ 0.00 |
| Other (Detail Below): | | | | | |
| Property-Owners New Account Fees | \$ 1,000,000.00 | | | \$ 0.00 | \$ 1,000,000.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| | | | | \$ 0.00 | \$ 0.00 |
| Grand Total: | \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.00 |

Description of public benefits and goals achieved to date:

As of December 31, 2024, the Town continues to work with the James Island Public Service District (JIPSD). We have an agreement that provides a mechanism for the Town to pay connection costs on behalf of the residents. The JIPSD SCIIP quarterly progress report is attached. As the Town RIA funding is dedicated to the connection costs of the residents, these costs are not incurred until the project is complete. When connections are ready to be made, JIPSD will invoice the Town on a monthly basis for all applications in the month prior. As applications are submitted, the Town will expend funds. The Town received a reimbursement request from the JIPSD on December 23, 2024 and the payment is in the review process, but was not paid out during this quarter. The payment request should be processed soon and will be reported on the next quarterly report.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

| R Heath | Finance Director |
|--------------|------------------|
| Signature | Title |
| Becky Heath | |
| Printed Name | Date |

York County Water and Sewer Blue Granite Acquisition Costs \$20,000,000

Office of Local Government State Revolving Funds



Bornnie Ammons

Executive Director

South Carolina Rural Infrastructure Authority

November 20, 2023

Ms. Christi Cox Council Chairwoman York County Post Office Box 66 York, South Carolina 29745

Re: FY 23-24 State Budget Non-Recurring Appropriation

Dear Ms. Cox:

The South Carolina Rural Infrastructure Authority (RIA) received a non-recurring appropriation in the South Carolina FY 23-24 Appropriations Act to assist York County Water and Sewer in the amount of \$20,000,000 for the County's Blue Granite Acquisition Costs.

In order to access and spend these funds, there are several required submissions that must be provided to RIA. Proviso 117.21 of the Appropriations Act requires submission of a plan for how these non-recurring state funds will be spent as well as how the expenditures will provide a public benefit. In addition, there are certifications and reporting requirements for the disbursements.

As the Executive Official for the (recipient), you will need to complete and submit the following document(s) to RIA, within **thirty days** of the date of this letter:

• State of South Carolina Request for Contribution Distribution Form
This form requires a general description of how the funds will be used, consistent with Proviso 117.21, a line item budget and a detailed explanation of each budget line item. In addition, the form requires an explanation of how the funds will provide a public benefit, the goals to be achieved and a planned schedule for expenditures. This form requires a certification by your chief executive or administrative official that your organization does not discriminate and that funds will be spend in accordance with Proviso 117.21.

Upon submission of an acceptable plan, RIA will sign and return a copy of the plan for your records and prepare a request for disbursement of the appropriated funds through the State Treasurer's Office.

In further accordance with Proviso 117.21, you will also be required to submit a quarterly report as well as an annual accounting of the expenditures using the following forms:

South Carolina Contribution Expenditure Report – Quarterly Submission

This form requires an accounting of expenditures incurred to date, expenditures for the current quarter as well as a description of public benefits and goals achieved. You must attach copies of invoices documenting all expenditures for the quarter. This report must be submitted no later than January 1, April 1, July 1 and October 1 until all funds have been expended in accordance with the approved plan. Even if there have been no expenditures during the quarter, a report must still be submitted.

South Carolina Contribution Expenditure Report – Annual Submission

The recipient must provide RIA with an annual report of expenditures during the fiscal year. If any unspent funds remain at the end of the fiscal year, provide an explanation and schedule for the remaining expenditures. This annual report is due no later than June 15, 2024 and will be required by June 15 in subsequent years if all funds are not fully expended.

These forms are attached and will also be available to download as a fillable form from the RIA website at https://ria.sc.gov/about/our-team/administration/. Please be advised that all agreements, forms and reports associated with these state appropriated funds will be posted to RIA's website to comply with the transparency requirements of Proviso 117.21.

We are here to help you. If you have any questions, please do not hesitate to reach out to Chris Rabon at crabon@ria.sc.gov or (803) 737-3800.

Sincerely,

Bonnie Ammons

Bonni Anna

Cc: Mr. David Hudspeth, County Manager

Mr. Kevin Madden, Assistant County Manager



State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| | | ation before the funds can be disbursed. |
|---------------------------------------|-------------------------------------|---|
| | Contrib | ution Information |
| | | |
| \$ 20,000,000.00 Rur | ral Infrastructure Authority (P450) | Blue Granite Acquisition Costs |
| Organiza | ation Information | Organization Contact Information |
| | unty Water and Sewer | Constant Local Kevin Madden |
| | Congress | Risinan Alle Assistant County Manager/Treasurer/CFO |
| ity/State/Apx (8) York, SC | 29745 | 803-620-5673 |
| Vebsite (水) 数据 www.yo | orkcountygov.com | Enal kevin.madden@yorkcountygov.com |
| ax D# 57-6000 | | |
| ntity Type County | | |
| · · · | | |
| | Plan/Accounting of | how these funds will be spent: |
| ecription | | Esplantion |
| lanning and Design Enginee | ering | |
| | | |
| | | |
| Construction | | |
| | | |
| | | |
| Construction Engineering | | |
| | | |
| Equipment/Asset Acquisition | n \$ 20,000,000.00 | See below. |
| adaily in an a transfer and a rate of | 3 20,000,000.00 | SEE DEIOW. |
| Other (Detail Below): | | |
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| <u> </u> | | |
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State of South Carolina Request for Contribution Distribution Administered by the Rural Infrastructure Authority



Please provide a tentative project schedule of planned expenditures:

Approximately \$35 million was expended for the purchase of the Blue Granite franchise area acquired. This \$20 million will reduce the monthly surcharge being charged currently to rate payers in the purhcased area. This reduction will occur as soon as possible after the \$20 million is received by the County.

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year 2024 to the Agency Providing Contribution listed
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

| Korn World | Mot. Co. Mr. (Treasurer (CFO) |
|--------------|-------------------------------|
| Kevin Madda | 13.12.23 |
| Printed Name | Date |

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2024.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2024.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024

Rural Infrastructure Authority Signature

12-13-23 Date

Printed Name





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| दिन्तराहे <u>जीवभूतिका जिल्लीक अल्लिक</u> | | | | |
|--|--------------------------------|--|--|--|
| | | | | |
| \$ 20,000,000.00 Burnil Infrantructure Authority (PARSE) | Blue Granite Acquisition Costs | | | |

| Organization Information | | |
|--------------------------|-----------------------------|---|
| Entity Name | York County Water and Sewer | |
| Address | 6 South Congress | |
| City/State/Zip | York, SC 29745 | |
| Website | www.yorkcountygov.com | |
| Tax ID# | 57-6000418 | |
| Entity Type | County | Y |

| Dagarisatian Cantact Information |
|--|
| Sakka (Skara) - Januari Messan |
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| TEXAMPLE TO THE PROPERTY OF TH |
| Establication of the second se |

| Accounting of Quarterly Expenditures: | | | | | | |
|---|------------------|------------------|--------|------------------|-------------------|--|
| Description | | Expenditures | | | | |
| (Attach invoices of expenditures from qtr.) | Budget | Prior Period(s) | Qtr. | Total | Balance Remaining | |
| Planning and Design Engineering | | | | \$ 0.00 | \$ 0.00 | |
| Construction | | | | \$ 0.00 | \$ 0.00 | |
| Construction Engineering | | | | \$ 0.00 | \$ 0.00 | |
| Equipment/Asset Acquisition | \$ 20,000,000.00 | \$ 20,000,000.00 | | \$ 20,000,000.00 | \$ 0.00 | |
| Other (Detail Below): | | | | | | |
| | | | | \$ 0.00 | \$ 0.00 | |
| | | | | \$ 0.00 | \$ 0.00 | |
| | | | | \$ 0.00 | \$ 0.00 | |
| Grand Total: | \$ 20,000,000.00 | \$20,000,000.00 | \$0.00 | \$ 20,000,000.00 | \$0.00 | |

Description of public benefits and goals achieved to date:

The rate payers in the acquired franchise are currently being charged a surcharge to cover the cost of the purchase. This \$20 million will be used to reduce the surcharge amount the rate payers are currently paying.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

Signature
Kesin Wadden

Abd. La Mgs / Trecessorer/CFU
Title





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2024 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|--------------------------------|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$20,000,000 | Rural Infrastructure Authority (P450) | Blue Granite Acquisition Costs | | |

| | Organization Information |
|----------------|-----------------------------|
| Entity Name | York County Water and Sewer |
| Address | 6 South Congress |
| City/State/Zip | York, SC 29745 |
| Website | www.yorkcountygov.com |
| Tax ID# | 57-6000418 |
| Entity Type | County |

| Organization Contact Information | | | | |
|----------------------------------|--|--|--|--|
| Contact Name | Kevin Madden | | | |
| Positión/Túle | Assistant County Manager/Treasurer/CFO | | | |
| Telephone | 803-620-5673 | | | |
| Email | kevin.madden@yorkcountygov.com | | | |

| Accounting of Annual Expenditures: | | | | | | | |
|------------------------------------|--|--|--------------|--------------|---------|------------------|-----------|
| | | | 对中央电影 | Expenditures | | | Balance |
| Description | Budget | Q1 | 02 | 03 | Q4 | Total | Remaining |
| Planning and Design Eng. | | 1 | | | | \$ 0.00 | \$ 0.00 |
| Construction | | | | | | \$ 0.00 | \$ 0.00 |
| Construction Engineering | | | | | | \$ 0.00 | \$ 0.00 |
| Equipment/Asset Acquisition | \$ 20,000,000.00 | \$ 20,000,000.00 | · | | | \$ 20,000,000.00 | \$ 0.00 |
| Other (Detail | The same of the sa | | - 15 (5) | | | | 600 |
| | | 7 2417-0-1 1 1 207-1 201 X-107 | | | | \$ 0.00 | \$ 0.00 |
| | | 112 | | | | \$ 0.00 | \$ 0.00 |
| | | | | 1 | | \$ 0.00 | \$ 0.00 |
| Grand Total | \$ 20,000,000.00 | \$ 20,000,000.00 | \$ 0.00 | \$0.00 | \$ 0.00 | 20,000,000.00 | \$0.00 |

Explanation of any unspent funds and expected timeline for remaning expenditures: (to be provided only if unspent funds remain at the end of the fiscal year)

Approximately \$35 million was expended for the purchase of the Blue Granite franchise area acquired. This \$20,000,000 will be used to reduce the impact of that purchase.

Description of public benefits and goals achieved during the fiscal year:

The rate payers in the acquired franchise are currently being charged a surcharge to cover the cost of the purchase. This \$20 million will be used to reduce the surcharge amount the rate payers are currently paying.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Rural Infrastructure Authority and used for a public purpose.

Kein madden

Asst. Co My/Trecesures /CFO
Title

13-13-23
Date