

Applicant Information							
Applicant Name:							
Mailing Address:							
City:		State:		Zip:		County:	
Services Provided		Project Benefit					
<input type="checkbox"/> Water <input type="checkbox"/> Sewer		# of water and/or sewer customer accounts/taps served by the applicant					
		Residential:		Business:		Total:	
1. What are three key issues for the utility system?							
2. What recent steps has the utility taken to address these identified issues?							
3. What does the utility hope to achieve through participation in the Viability Improvement Program?							
4. Please attach the following required documents:							
<input type="checkbox"/> A Board/Council resolution agreeing to provide all requested information for a system assessment and to implement recommendations to the extent feasible (see template at ria.sc.gov/vip) <input type="checkbox"/> Map of the utility system If there are no maps of the full system, please describe the system boundaries:							

Contacts			
	Name	Title	Contact Information
Chief Elected Official or Board Chair:			Phone:
			Email:
Chief Administrative Official:			Phone:
			Email:
Local Project Contact:			Phone:
			Email:
Local Financial Contact:			Phone:
			Email:

Certification					
<p><i>As the Chief Executive Official for the applicant, I certify that the information submitted in this request and the attachments are complete and correct and that the applicant has authorized the submission of this application for SC Rural Infrastructure Authority assistance in carrying out the project described herein. I concur with the commitments implied and contained in this application and agree to abide by the program requirements as well as any future grant agreements. The applicant certifies that it has complied with state law with respect to the submission and contents of this application and has disclosed any conflicts of interest with regard to the project.</i></p>					
<table border="1"> <tr> <td>Name of Chief Executive Official (Elected or Administrative)</td> <td>Title</td> </tr> <tr> <td>Signature*</td> <td>Date</td> </tr> </table>		Name of Chief Executive Official (Elected or Administrative)	Title	Signature*	Date
Name of Chief Executive Official (Elected or Administrative)	Title				
Signature*	Date				
<p><i>*Please save this completed form for electronic submission prior to signing. Do NOT submit a scanned version. The printed form with original, pen-and-ink signature must be mailed to RIA.</i></p>					

Submission Instructions	
<p>Applications may be submitted at any time. To be considered for a given quarter, applications should be received by close of business on the quarterly due date (January 1, April 1, July 1, October 1).</p>	
<p>1. Mail one hard copy of the signed application form with original signature to:</p> <p>AND</p> <p>2. Email 2 files to info@ria.sc.gov:</p> <ul style="list-style-type: none"> a. The PDF of the application form, completed but unsigned and saved in its original format b. A single PDF of all attachments 	<p>SC Rural Infrastructure Authority 1201 Main Street, Suite 1600 Columbia, SC 29201</p>
<p>RIA may request additional documentation after reviewing this application. If selected for the program, the applicant will be required to submit more detailed information about the system within 45 days. This may include asset conditions, capacity, regulatory inspections, staffing, financial records, and other relevant documentation.</p>	