

Applicant Information							
Applicant Name:							
Mailing Address:							
City:		State:		Zip:		County:	
Services Provided				Project Benefit			
	DES Permit Number(s)			<i># of water and/or sewer customer accounts/taps served by the applicant</i>	Residential:		
☐ Water					Business:		
☐ Sewer					Total:		
1. What are three key issues for the utility system?							
2. What recent steps has the utility taken to address these identified issues?							
3. What does the utility hope to achieve through participation in the Viability Improvement Program?							
4. Please attach the following required documents:							
☐ A Board/Council resolution agreeing to provide all requested information for a system assessment and to implement recommendations to the extent feasible (see template at ria.sc.gov/forms-documents) ☐ Map of the utility system - <i>if there are no maps of the full system, please describe the system boundaries:</i>							

Contacts		Name	Title	Contact Information
Chief Elected Official or Board Chair:			Phone:	
			Email:	
Chief Administrative Official:			Phone:	
			Email:	
Local Project Contact:			Phone:	
			Email:	
Local Financial Contact:			Phone:	
			Email:	

Certification	
<i>As the Chief Executive Official for the applicant, I certify that the information submitted in this request and the attachments are complete and correct and that the applicant has authorized the submission of this application for SC Rural Infrastructure Authority assistance in carrying out the project described herein. I concur with the commitments implied and contained in this application and agree to abide by the program requirements as well as any future grant agreements. The applicant certifies that it has complied with state law with respect to the submission and contents of this application and has disclosed any conflicts of interest with regard to the project.</i>	
Name of Chief Executive Official (Elected or Administrative) Title	
Signature* Date <i>*Please save this completed form for electronic submission prior to signing. Do NOT submit a scanned version. The printed form with original, pen-and-ink signature must be mailed to RIA.</i>	

Submission Instructions	
1. Mail one hard copy of the following to the address at the right: a. Signed application form with original signature b. Board/Council resolution with original signatures AND 2. Email 2 files to info@ria.sc.gov: a. The PDF of the application form, completed but unsigned and saved in its original format b. A single PDF of the scanned Board/Council resolution, system map, and any other attachments RIA may request additional documentation after reviewing this application. If selected for the program, the applicant will be required to submit more detailed information about the system within 45 days. This may include asset conditions, capacity, regulatory inspections, staffing, financial records, and other relevant documentation.	SC Rural Infrastructure Authority 1201 Main Street, Suite 1600 Columbia, SC 29201
Application Deadlines: September 14, 2026 (Round 1) ♦ March 22, 2027 (Round 2) All application submissions (both hard copy & electronic) must be RECEIVED by 5:00 p.m. on the deadline.	